

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

FC-R-2017-37
CUMBERLAND FIRE DISTRICT
Resolution

RESOLUTION: Authorizing the Finance Director to pay Minuteman Trucks Inc.
an amount not to exceed \$6,563.29.

WHEREAS: Minuteman Trucks, Inc. has made emergency repairs to Engine
4.

WHEREAS: All repairs have been made with the approval of the Chief.

**NOW, THEREFORE, BE IT RESOLVED BY THE CUMBERLAND FIRE DISTRICT AS
FOLLOWS:**

RESOLVED: The Finance Director is authorized to pay Minuteman Trucks,
Inc. an amount not to exceed \$6,563.29.

Voted on this 18th day of December, 2017



Cynthia Ouellette, Chairperson

PASSED:

YAY: 5 NAY: 0

MINUTEMAN TRUCKS, INC.

CUSTOMER #: 3334311
UNIT# E23

217996

2181 Providence Hwy., Walpole, MA 02081

508.668.3112

www.MinutemanTrucks.com

INVOICE

CUMBERLAND FIRE DEPT

3502 MENDON RD

CUMBERLAND, RI 02864-2136

HOME: 401-333-4311 CONT: 401-333-4311

BUS: 401-640-4306 CELL: 401-474-0314

PAGE 1

REMIT PAYMENT TO:

P.O. Box 414511, Boston, MA 02241-4511

SERVICE ADVISOR: 177 ROBERT PASQUALE

| COLOR | YEAR | MAKE/MODEL | VIN | LICENSE | MILEAGE IN/ OUT | TAG | |
|--------------|------------|-----------------|-------------------|---------|-----------------|---------|-----------|
| RED | 04 | PIERCE ENFORCER | 4P1CT02AX4A003781 | 1185 | 53393/53417 | TCUMFD | |
| IN SVC. DATE | PROD. DATE | WARR. EXP | PROMISED | PG NO. | RATE | PAYMENT | INV. DATE |
| 06APR05 DD | | | 23:54 13NOV17 | | | CHG | 15NOV17 |
| R.O. OPENED | READY | OPTIONS: | | | | | |

15:05 31OCT17 09:45 15NOV17
1) ENG #46352070 2) TRANS #6510457154 3) JOB: 15132
4) PUMP-CSU 115074

| LINE | OPCODE | TECH | TYPE | HOURS | LIST | NET | TOTAL |
|------|--------|------|------|-------|------|-----|-------|
|------|--------|------|------|-------|------|-----|-------|

A REAR BRAKES, CHECK/ADVISE. CONTACT JEFF 401-640-4306. CONTINUE FROM RO 217763

M1 ACTUAL MECH TIME

3851 CRES

3246 CRES

PARTS: 0.00 LABOR: 0.00 OTHER: 0.00 TOTAL LINE A: 0.00
53393 Sent in p&a customer stated they will do this in house

B FRONT BUMPER DISCHARGE LINE GAUGE WILL NOT READ HIGHER THAN 100 PSI, REGARDLESS OF PRESSURE. CHECK/ADVISE- CONTINUE FROM 217763

M1 DIAGNOSE & REPAIR

3246 CRES

3851 CRES

8 34420 MACH 8-32X3/4 0.10 0.05 0.40
PARTS: 0.40 LABOR: 390.00 OTHER: 0.00 TOTAL LINE B: 390.40

53393 GAUGE NOT READING CORRECTLY, NEEDLE BOUNCING WHEN TESTED. REPLACED AND TESTED GAUGE, GAUGE IS WORKING PROPERLY AND MATCHING THE MASTER.

C PUMP PACKING DRIPPING, ADJUST. CONTINUE FROM 217763

M1 ACTUAL MECH TIME

3851 CRES

3246 CRES

PARTS: 0.00 LABOR: 0.00 OTHER: 0.00 TOTAL LINE C: 0.00
53393 SEE PREVIOUS RO.

D LARGE DIAMETER DISCHARGE, OFFICER SIDE HAND WHEEL CONTROL IS FAILING.

CENTER INSERT INDICATOR IS FROZEN AND SPINS WITH THE HAND

WHEEL, NEVER INDICATION OPEN. HARD TO TURN. PRESSURE GAUGE

NEEDLE STICKING. CHECK/ADVISE- CONTINUE FROM RO 217763

M1 DIAGNOSE & REPAIR

Minuteman is dedicated to quality and service.
All of us are concerned about your satisfaction
and the value we provide.
If you are not completely satisfied,
please call your service advisor at:

1-800-225-4808

Your comments are welcome at any time.

2181 Providence Hwy., Walpole, MA 02081

(508) 668-3112

STATEMENT OF DISCLAIMER

The factory warranty constitutes all of the warranties with respect to the sale of this item/items. The Seller hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose. Seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this item/items.

CUSTOMER SIGNATURE

DESCRIPTION

LABOR AMOUNT

PARTS AMOUNT

GAS, OIL, LUBE

SUBLET AMOUNT

MISC. SHOP SUPPLIES

TOTAL CHARGES

SALES TAX

PLEASE PAY THIS AMOUNT

TOTALS

CUSTOMER COPY

MINUTEMAN TRUCKS, INC.

CUSTOMER #: 3334311
UNIT# E23

217996

2181 Providence Hwy., Walpole, MA 02081

508.668.3112

www.MinutemanTrucks.com

CUMBERLAND FIRE DEPT

3502 MENDON RD

CUMBERLAND, RI 02864-2136

HOME: 401-333-4311 CONT: 401-333-4311

BUS: 401-640-4306 CELL: 401-474-0314

INVOICE

PAGE 2

REMIT PAYMENT TO:

P.O. Box 414511, Boston, MA 02241-4511

SERVICE ADVISOR: 177 ROBERT PASQUALE

| COLOR | YEAR | MAKE/MODEL | | VIN | LICENSE | MILEAGE IN/ OUT | | TAG |
|-------------|-----------|-----------------|---------------|-------------------|---------|-----------------|----------|--------|
| RED | 04 | PIERCE ENFORCER | | 4P1CT02AX4A003781 | 1185 | 53393/53417 | | TCUMFD |
| IN SVC DATE | PROD DATE | WARR EXP | PROMISED | PO NO. | RATE | PAYMENT | INV DATE | |
| 06APR05 DD | | | 23:54 13NOV17 | | | CHG | 15NOV17 | |

R.O. OPENED: 15:05 31OCT17 READY: 09:45 15NOV17
OPTIONS: STK: 15132 ENG: CUMM-ISL-400 TRN: EVS-3000P
1) ENG #46352070 2) TRANS #6510457154 3) JOB: 15132
4) PUMP-CSU 115074

| LINE | OPCODE | TECH | TYPE | HOURS | LIST | NET | TOTAL |
|------|--------|------|-------|--------------------|-------|--------|--------|
| | | | 3851 | CRES | | 780.00 | 780.00 |
| | | 2 | 16610 | 1/4X2-1/2 CAP | 0.45 | 0.24 | 0.48 |
| | | 2 | 16612 | 1/4X3 CAP | 0.83 | 0.46 | 0.92 |
| | | 2 | 76512 | 5/16 FLAT | 0.16 | 0.09 | 0.18 |
| | | 1 | 07525 | 2" YELLOW ROLOC/10 | 15.18 | 10.17 | 10.17 |
| | | 1 | 16697 | HX CP PL 1/2X1-1/4 | 1.15 | 0.63 | 0.63 |
| | | 1 | 76515 | 1/2 FLAT | 0.45 | 0.24 | 0.24 |

PARTS: 12.62 LABOR: 780.00 OTHER: 0.00 TOTAL LINE D: 792.62

53393 REBUILT THE LARGE DISCHARGE VALVE HAD SOME ISSUES PULLING THE BARRING THAT HOLD THE BALL IN BUT GOT IT OUT AND REPLACED CHANGED ALL THE GASKETS AND O RINGS IN THE VALVE AND PUT IT BACK TOGETHER THEN INSTALLED THE VALVE BACK IN THE TRUCK LUBED ALL THE U JOINTS RUNNING ALONG THE ROD RUNNING FROM THE HAND WHEEL TO THE VALVE TESTED AND THE VALVE IS NOW OPENING AND CLOSING WITH OUT ANY ISSUES AND GAUGE IS READING OPEN AND CLOSED NEED TO FILL TANK IN THE AM AND TEST THE VALVE AND THE GAUGE THAT WAS CHANGED THE OTHER DAY. FILLED TANK AND TESTED VALVE AND HAND WHEEL, BOTH ARE WORKING. REPLACED BOLT ON HAND WHEEL VALVE.

E** REPLACE BOTH DOOR MIRRORS

M1 DIAGNOSE & REPAIR

3246 CRES

| | | | | | |
|---|----------------------|---------------------|--------|--------|--------|
| 1 | 46-5433 | MIRROR | 469.50 | 410.82 | 410.82 |
| 1 | 46-5434 | MIRROR | 458.10 | 400.84 | 400.84 |
| 1 | FREIGHT ORDER CHARGE | | 20.00 | 20.00 | 20.00 |
| 5 | 71893 | 16-14 NYL.SHRK.BUTT | 1.89 | 1.03 | 5.15 |

PARTS: 836.81 LABOR: 325.00 OTHER: 0.00 TOTAL LINE E: 1161.81

53393 3246 - Replace mirrors both doors. Remove and replace passenger side mirror. Driver door has frozen mounting screw. Remove inner and outer door panels, disconnect wire harness. Drill out frozen cap screw. Tap threads. Install mirror and door panels reconnect harness. Set mirror field of vision and test electric adjustments - OK. Repair complete.

Minuteman is dedicated to quality and service.
All of us are concerned about your satisfaction
and the value we provide.
If you are not completely satisfied,
please call your service advisor at:

1-800-225-4808

Your comments are welcome at any time.

2181 Providence Hwy., Walpole, MA 02081
(508) 668-3112

STATEMENT OF DISCLAIMER

The factory warranty constitutes all of the warranties with respect to the sale of this item/items. The Seller hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose. Seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this item/items.

CUSTOMER SIGNATURE

| DESCRIPTION | TOTALS |
|------------------------|--------|
| LABOR AMOUNT | |
| PARTS AMOUNT | |
| GAS, OIL, LUBE | |
| SUBLET AMOUNT | |
| MISC. SHOP SUPPLIES | |
| TOTAL CHARGES | |
| SALES TAX | |
| PLEASE PAY THIS AMOUNT | |

CUSTOMER COPY

MINUTEMAN TRUCKS, INC.

CUSTOMER #: 3334311
UNIT# E23

217996

2181 Providence Hwy., Walpole, MA 02081

508.668.3112

INVOICE

www.MinutemanTrucks.com

CUMBERLAND FIRE DEPT

3502 MENDON RD

CUMBERLAND, RI 02864-2136

HOME: 401-333-4311 CONT: 401-333-4311

BUS: 401-640-4306 CELL: 401-474-0314

PAGE 3

SERVICE ADVISOR: 177 ROBERT PASQUALE

REMIT PAYMENT TO:

P.O. Box 414511, Boston, MA 02241-4511

| COLOR | YEAR | MAKE/MODEL | VIN | LICENSE | MILEAGE IN/OUT | TAG | |
|--------------|------------|-----------------|-------------------|---------|----------------|---------|-----------|
| RED | 04 | PIERCE ENFORCER | 4P1CT02AX4A003781 | 1185 | 53393/53417 | TCUMFD | |
| IN SVC. DATE | PROD. DATE | WARR. EXP | PROMISED | PO NO. | RATE | PAYMENT | INV. DATE |
| 06APR05 DD | | | 23:54 13NOV17 | | | CHG | 15NOV17 |

15:05 31OCT17 09:45 15NOV17
STK: 15132 ENG: CUMM-ISL-400 TRN: EVS-3000P
1) ENG #46352070 2) TRANS #6510457154 3) JOB: 15132
4) PUMP-CSU 115074

| LINE | OPCODE | TECH | TYPE | HOURS | LIST | NET | TOTAL |
|------|--------|------|------|-------|------|-----|-------|
|------|--------|------|------|-------|------|-----|-------|

F** PARKING SWITCH INOP, CHECK/ADVISE

M1 DIAGNOSE & REPAIR

3246 CRES

1 BW/K101997 SWITCH STOP LAMP

2 F1-71172 BLUE #10 SPADE

PARTS: 53.43 LABOR: 260.00 OTHER: 0.00 TOTAL LINE F: 313.43

53393 3246 - Park brake switch is in/op. Check power and ground -

OK. Test switch - switch is stuck in closed position. Remove and

replace switch. Test operation - OK switch open and closes with park

brake activation. All park brake interlocks function. repair complete.

AS OF 3-20-08 MINUTEMAN'S SERVICE HOURS ARE

MON-FRI 7:00AM-6:00PM SAT 8:00-12:00PM

WE OFFER 24HR WRECKER AND MOBILE REPAIR

SERVICE PLEASE CALL 1-800-225-4808

RECEIVED NOV 20 2017

Cumberland Fire District

Approved by _____

Date _____

Station # _____

Vehicle # E-4

GL Acct # 101

Minuteman is dedicated to quality and service.
All of us are concerned about your satisfaction
and the value we provide.
If you are not completely satisfied,
please call your service advisor at:

1-800-225-4808

Your comments are welcome at any time.

2181 Providence Hwy., Walpole, MA 02081
(508) 668-3112

STATEMENT OF DISCLAIMER

The factory warranty constitutes all of the warranties with respect to the sale of this item/items. The Seller hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose. Seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this item/items.

CUSTOMER SIGNATURE

| DESCRIPTION | TOTALS |
|------------------------|---------|
| LABOR AMOUNT | 1755.00 |
| PARTS AMOUNT | 903.26 |
| GAS, OIL, LUBE | 0.00 |
| SUBLET AMOUNT | 0.00 |
| MISC. SHOP SUPPLIES | 50.00 |
| TOTAL CHARGES | 2708.26 |
| | 0.00 |
| SALES TAX | 0.00 |
| PLEASE PAY THIS AMOUNT | 2708.26 |

CUSTOMER COPY

MINUTEMAN TRUCKS, INC.

CUSTOMER #: 3334311
UNIT# E23

217763

2181 Providence Hwy., Walpole, MA 02081

508.668.3112

INVOICE

www.MinutemanTrucks.com

CUMBERLAND FIRE DEPT

3502 MENDON RD

CUMBERLAND, RI 02864-2136

HOME: 401-333-4311 CONT: 401-333-4311

BUS: 401-640-4306 CELL: 401-474-0314

PAGE 1

REMIT PAYMENT TO:

P.O. Box 414511, Boston, MA 02241-4511

SERVICE ADVISOR: 177 ROBERT PASQUALE

| COLOR | YEAR | MAKE/MODEL | VIN | LICENSE | MILEAGE IN/ OUT | TAG |
|-------|------|-----------------|-------------------|---------|-----------------|--------|
| RED | 04 | PIERCE ENFORCER | 4P1CT02AX4A003781 | 1185 | 53392/53392 | TCUMFD |

| IN SVC. DATE | PROD. DATE | WARR. EXP. | PROMISED | PO NO. | RATE | PAYMENT | INV. DATE |
|--------------|------------|------------|----------|--------|------|---------|-----------|
|--------------|------------|------------|----------|--------|------|---------|-----------|

| | | | | | | | |
|-------------|--|-------|---------------|-----------|------------------|---------------|---------|
| 06APR05 DD | | | 23:54 20OCT17 | | | CHG | 31OCT17 |
| R.O. OPENED | | READY | OPTIONS: | STK:15132 | ENG:CUMM-ISL-400 | TRN:EVS-3000P | |

| | | | |
|---------------|---------------|--|-------------------|
| 08:39 20OCT17 | 17:39 31OCT17 | 1)ENG #46352070 2)TRANS #6510457154 3)JOB: 15132 | 4)PUMP-CSU 115074 |
|---------------|---------------|--|-------------------|

| LINE OPCODE | TECH | TYPE | HOURS | LIST | NET | TOTAL |
|-------------|------|------|-------|------|-----|-------|
|-------------|------|------|-------|------|-----|-------|

A REAR BRAKES, CHECK/ADVISE. CONTACT JEFF 401-640-4306

M1 DIAGNOSE & REPAIR

3851 CRES

PARTS: 0.00 LABOR: 0.00 OTHER: 0.00 TOTAL LINE A: 0.00

B FRONT BUMPER DISCHARGE LINE GAUGE WILL NOT READ HIGHER THAN 100 PSI, REGARDLESS OF PRESSURE. CHECK/ADVISE

M1 DIAGNOSE & REPAIR

3851 CRES

1 1452878-0001 GAUGE 104.00 104.00
PARTS: 88.45 LABOR: 104.00 OTHER: 0.00 TOTAL LINE B: 192.45

53392 REPLACE GAUGE WAITING TO FINISH THE LARGE DISCHARGE IN ORDER TO BE ABLE TO RUN PUMP AND TEST. CONTINUE TO RO 217996

C PUMP PACKING DRIPPING, ADJUST.

M1 DIAGNOSE & REPAIR

3851 CRES

1 1616153 PUMP PACKING 881.40 881.40
PARTS: 366.66 LABOR: 881.40 OTHER: 0.00 TOTAL LINE C: 1248.06

53392 LOOKED UP THE ADJ PROCEDURE FOR THE PUMP PACKING SPRAYED THE NUTS AND BOLTS WITH PB BLASTER SO IT COULD SIT OVER NIGHT AND I CAN ADJ IT IN THE AM WITH OUT DAMAGING THE ADJ BOLTS need to fill tank and run pump for 15 min to be able to see the current drip rate as a base line on how much it need to be adj THE INBOARD PACKING ID DRIPPING AR 40 DRIP PER MIN AND DRIPPING 20 A MIN WILL TRUCK IS OFF AND THE OUTBOARD IS DRIPPING 1/2 DRIP PER MIN AND NOTHING WILE TRUCK IS OFF NEED TO TIGHTEN INBOARD SIDE AND LOOSED OUTBOARD SIDE POSSIBLY NEED TO REPLACE OUTBOARD SIDE GOT THE INBOARD SIDE TO 19 PER MIN AND THE OUTBOARD SIDE NEED TO BE REPLACED SENT IN A P&A GOT AN OK AND RECEIVED PACKING REMOVED OLD PACKING AND ADJ ITS NOW RUNNING AT 40 DRIPS PER MIN. CONTINUE TO RO 217996

D LARGE DIAMETER DISCHARGE, OFFICER SIDE HAND WHEEL CONTROL IS FAILING. CENTER INSERT INDICATOR IS FROZEN AND SPINS WITH THE HAND

Minuteman is dedicated to quality and service.
All of us are concerned about your satisfaction
and the value we provide.
If you are not completely satisfied,
please call your service advisor at:

1-800-225-4808
Your comments are welcome at any time.

2181 Providence Hwy., Walpole, MA 02081
(508) 668-3112

STATEMENT OF DISCLAIMER
The factory warranty constitutes all of the warranties with respect to the sale of this item/items. The Seller hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose. Seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this item/items.

CUSTOMER SIGNATURE

| DESCRIPTION | TOTALS |
|------------------------|--------|
| LABOR AMOUNT | |
| PARTS AMOUNT | |
| GAS, OIL, LUBE | |
| SUBLET AMOUNT | |
| MISC. SHOP SUPPLIES | |
| TOTAL CHARGES | |
| SALES TAX | |
| PLEASE PAY THIS AMOUNT | |

CUSTOMER COPY

MINUTEMAN TRUCKS, INC.

CUSTOMER #: 3334311
UNIT# E23

217763

2181 Providence Hwy., Walpole, MA 02081

508.668.3112

INVOICE

www.MinutemanTrucks.com

CUMBERLAND FIRE DEPT

3502 MENDON RD

CUMBERLAND, RI 02864-2136

HOME:401-333-4311 CONT:401-333-4311

BUS: 401-640-4306 CELL:401-474-0314

PAGE 2

SERVICE ADVISOR: 177 ROBERT PASQUALE

REMIT PAYMENT TO:
P.O. Box 414511, Boston, MA 02241-4511

| COLOR | YEAR | MAKE/MODEL | VIN | LICENSE | MILEAGE IN/ OUT | TAG | |
|---------------|------------|-----------------|---|---------|-----------------|---------|-----------|
| RED | 04 | PIERCE ENFORCER | 4P1CT02AX4A003781 | 1185 | 53392/53392 | TCUMFD | |
| IN SVC. DATE | PROD. DATE | WARR. EXP. | PROMISED | PO NO. | RATE | PAYMENT | INV. DATE |
| 06APR05 DD | | | 23:54 20OCT17 | | | CHG | 31OCT17 |
| R.O. OPENED | | READY | OPTIONS: STK:15132 ENG:CUMM-ISL-400 TRN:EVS-3000P | | | | |
| 08:39 20OCT17 | | 17:39 31OCT17 | 1)ENG #46352070 2)TRANS #6510457154 3)JOB: 15132 | | | | |
| | | | 4)PUMP-CSU 115074 | | | | |
| LINE | OPCODE | TECH | TYPE | HOURS | LIST | NET | TOTAL |

WHEEL, NEVER INDICATION OPEN, HARD TO TURN. PRESSURE GAUGE
NEEDLE STICKING.

M1 DIAGNOSE & REPAIR

3851 CRES

1 80744CN PENETRANT

6 005 HARDWARE

1 2363744-0003 HANDWHEEL KIT

1 1361119-0012 LABEL,GG HANDWHEEL

1 FREIGHT ORDER CHARGE

1 16602 HX CP PL 1/4X3/4

1 57106 LOCK NUT CP 1/4-20

1 K472 REPAIR KIT

1 71648 BALL VLV

1 FREIGHT ORDER CHARGE

PARTS: 1745.02 LABOR: 669.50 OTHER: 0.00 TOTAL LINE D: 2414.52

53392 TOOK OFF THE VALVE HAND WHEEL GAUGE IS FROZEN AND CORRODED
NEEDS TO BE REPLACED SENT IN P&A REPLACED WHEEL AND STARTED PULLING THE
BALL VALVE OUT HAD TO REMOVE PUMP PANEL BALL VALVE IS VERY SCORED AND
THERE IS A LOT OF RUST IN THE PUMP HOUSING REMOVED VALVE IT NEED TO BE
REBUILT SENT IN P&A. CONTINUE TO RO 217996

AS OF 3-20-08 MINUTEMAN'S SERVICE HOURS ARE

MON-FRI 7:00AM-6:00PM SAT 8:00-12:00PM

WE OFFER 24HR WRECKER AND MOBILE REPAIR

SERVICE PLEASE CALL 1-800-225-4808

*Minuteman is dedicated to quality and service.
All of us are concerned about your satisfaction
and the value we provide.*

*If you are not completely satisfied,
please call your service advisor at:*

1-800-225-4808

Your comments are welcome at any time.

2181 Providence Hwy., Walpole, MA 02081
(508) 668-3112

STATEMENT OF DISCLAIMER

The factory warranty constitutes all of the warranties with respect to the sale of this item/items. The Seller hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose. Seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this item/items.

CUSTOMER SIGNATURE

DESCRIPTION

TOTALS

| | |
|------------------------|---------|
| LABOR AMOUNT | 1654.90 |
| PARTS AMOUNT | 2200.13 |
| GAS, OIL, LUBE | 0.00 |
| SUBLET AMOUNT | 0.00 |
| MISC. SHOP SUPPLIES | 0.00 |
| TOTAL CHARGES | 3855.03 |
| | 0.00 |
| SALES TAX | 0.00 |
| PLEASE PAY THIS AMOUNT | 3855.03 |

CUSTOMER COPY